

# VFW DEPARTMENT OF ALASKA - PRE-REGISTRATION FORM

30 APRIL - 2 MAY 2026 STATE CONVENTION

Hosted by - Captain James G. Lee VFW Post 1685

1200 W 33<sup>rd</sup> Ave, Anchorage, Alaska 99503

Questions Call - Brett Spencer - 907-301-8478

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Post/ Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Post/ Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Post/ Aux: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**\$100 Per Person Registration & Food**

**\*\*\*\*Cut off for Banquet Meal Tickets is 15 April 2026\*\*\*\***

**\*\*\*\*Food Tickets Will Not Be Sold at the Door\*\*\*\***

**Registration Price Included** - Continental Breakfast, Lunch & Dinner

For 30 April - 2 May 2026

**Thursday 5pm** - Homecoming Dinner: Taco Bar

**Friday 6pm** - Distinguished Guests Banquet Dinner with a Choice of :

Prime Rib or Baked Lemon/Herb Chicken, & Loaded Mash Potato, Corn, Salad Bar

Please Select - Chicken \_\_\_\_\_ Prime Rib \_\_\_\_\_

**Saturday 6pm** - Welcome New Officers Dinner: Spaghetti, Salad, Garlic Bread

Total # of Tickets \_\_\_\_\_ X \$100

Total Enclosed \$ \_\_\_\_\_

Please Make Checks Payable to: VFW 1685

Attn: 2026 State Convention